

**PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)**  
**(Small Entity)**

Docket No.  
12273-3

In Re Application Of: **LANGRIDGE, William H.R. et al.**

Serial No.  
09/771,536

Filing Date  
January 29, 2001

Examiner  
HILL, Myron G.

Group Art Unit  
1648

Invention: **TRANSGENIC PLANT-BASED VACCINES**

**RECEIVED**

**JAN 28 2003**

**TECH CENTER 1600/2900**

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of September 27, 2002 in the above-identified application.

*Date*

The requested extension is as follows (check time period desired):

☒ One month    ☐ Two months    ☐ Three months    ☐ Four months    ☐ Five months

from: December 27, 2002

*Date*

until: January 27, 2003

*Date*

A verified statement of small entity status as a small entity under 37 CFR 1.27:

- ☐ is enclosed.  
☐ has already been filed in this application.

The fee for the extension of time is **\$55** and is to be paid as follows:

- ☐ A check in the amount of the fee is enclosed.  
☒ The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. **19-2090**  
A duplicate copy of this sheet is enclosed.  
☒ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. **19-2090** A duplicate copy of this sheet is enclosed.

*David A. Farah*  
*Signature*

Dated: **January 21, 2003**

**David A. Farah, M.D.**  
**Reg. No. 38,134**  
**SHELDON & MAK PC**  
**225 South Lake Avenue, 9th Floor**  
**Pasadena, California 91101**  
**Tel.: (626) 796-4000**  
**Fax: (626) 795-6321**

cc: **Loma Linda University**

I certify that this document and fee is being deposited on **1/21/03** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

*Signature of Person Mailing Correspondence*

**BY EXPRESS MAIL**

*Typed or Printed Name of Person Mailing Correspondence*